**Atkins Public Library Board Agenda**

**Monday, August 6th, 2024 @ 4:00pm**

**City Council Chambers**

**Call meeting to order**

**Approve Secretary’s Report**

**Financial Report**

**Unfinished Business**

* Status of Director’s CC Limit

**New Business**

* Resolution for Absolute Science
* End of Summer Blast

**Public Comments**

**Reports**

Board’s Report

Director’s Report

**Bills to be approved**

|  |  |  |  |
| --- | --- | --- | --- |
| **Baker&Taylor** | **Books** | **2038434715** | **$39.92** |
| **ATC** | **Phone** | **0013000600** | **$68.77** |
| **Absolute Science** | **Summer Reading Program** | **Invoice** | **$375.00** |
| **DP Properties** | **Cleaning** | **100520** | **$508.00** |
| **Amazon/CC** | **Supplies** | **114-7105304-6340238** | **$75.61** |
| **Amazon/CC** | **Supplies** | **114-0526233-6185840** | **$51.71** |
| **Walmart/CC** | **SRP Supplies** | **Transaction#02735** | **$56.11** |
| **OverDrive** | **FY25 Bridges Fee** | **CD0649724202281** | **$793.44** |

**Total Expenses- $1,968.56**

**Income**

**Set next meeting**

**Adjournment**