

**Atkins Public Library Board Agenda**

**Monday, July 1st, 2024 @ 4:00pm**

**City Council Chambers**

**Call meeting to order**

**Approve Secretary's Report**

**Financial Report**

**Unfinished Business**

- Status of Director's CC Limit

**New Business**

- Part 5 Planning for the Future (training Video)
- Resolution for Fonziba Drums
- Resolution for Absolute Science

**Public Comments**

**Reports**

Board's Report

Director's Report

**Bills to be approved**

Baker&Taylor	Books	2038387269	\$17.10
ATC	Phone	0013000600	\$68.91
Fonziba Drums	Summer Reading Program		\$350.00

**Total Expenses-**

**\$436.01**

**Income**

**Set next meeting**

**Adjournment**