

Atkins Public Library Board Agenda
Monday, November 4th, 2024 @ 4:00pm
City Council Chambers

Call meeting to order

Approve Secretary's Report

Financial Report

Unfinished Business

Old Business

- Response to CC

New Business

Public Comments

Reports

Board's Report

Director's Report

Bills to be approved

| | | | |
|----------------------|-----------------------|---------------------|-------------------|
| Baker&Taylor | Books | 2038613320 | \$11.39 |
| Baker&Taylor | Books | 2038652214 | \$148.65 |
| Baker&Taylor | Books | 2038643452 | \$18.24 |
| Amazon | Batteries for STEM | 114-5519908-7110662 | \$43.99 |
| Amazon | Book | 114-8233027-7355405 | \$22.81 |
| Amazon | Book/program supplies | 114-2839471-0580243 | \$134.58 |
| ATC | Phone | 0013000600 | \$67.62 |
| The Gazette | Newspaper | 88557390 | \$374.40 |
| DP Properties | Cleaning | 100523 | \$508.00 |
| Pamela Duball | Mileage | | \$44.22 |
| Total Expense | | | \$1,373.90 |

October Income

| | |
|---|-------------------|
| Copies | \$87.05 |
| Park | \$275.00 |
| Benton County FY25 2 nd quarter allocation | \$1,461.25 |
| FY25 Direct State AID (ENRICH) | \$1,536.31 |
| Total | \$3,359.61 |

Set next meeting/Adjournment