**Atkins Public Library Board Agenda**

**Tuesday, September 3rd, 2024 @ 4:00pm**

**City Council Chambers**

**Call meeting to order**

**Approve Secretary’s Report**

**Financial Report**

**Unfinished Business**

* Review training on Public Library Compensation Toolkit

**New Business**

* Trunk or Treat Outreach program

**Public Comments**

**Reports**

Board’s Report

Director’s Report

**Bills to be approved**

|  |  |  |  |
| --- | --- | --- | --- |
| **Baker&Taylor** | **Books** | **2038507647** | **$32.26** |
| **Baker&Taylor** | **Books** | **H69952840** | **$10.49** |
| **Baker&Taylor** | **Books** | **2038456684** | **$15.96** |
| **ATC** | **Phone** | **0013000600** | **$67.97** |
| **DEMCO** | **Magazine Rack** | **7519637** | **$894.38** |
| **DP Properties** | **Cleaning** | **100521** | **$635.00** |

**Total Expenses- $1,656.06**

**Income- Copies for August- $11.10**

**Park Pavilion Rental for City- $275.00**

**Set next meeting-**

**Adjournment**